

CENTRE: 126 SSSJCE

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 05:RISK MANAGEMENT IN CONSTRUCTION, 09:PROJECT MANAGEMENT, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																		
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	09	TW	PO	18	
80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR3	25/11	25/11	50/22 CR1	
TW	PO	19																
25/11	25/11	50/22 CR1																
5611102	DAWARE SUDHANSHU VIJAY MANISHA	21S000526	751 JONDHLE	-ASANGAON														
A	018 +	018F	A	016 +	016F	A	017 +	017F	A	018 +	018F	A	018 +	018F	600/	F	035E	
GR C*G=CG	F	O	F	O	F	F	O	F	F	O	F	F	O	F	A	B	B 1*8=8	
	016 +	016E	032E															
GR C*G=CG	C	C	C 1*7=7															
Total:154/600 SGPA: /21=																		
5611103	/PADWAL PRANALI PRAKASH PRANITA	21S000532	751 JONDHLE	-ASANGAON														
061 +	018 +	079 +	049	016 +	065	036 +	016 +	052 +	055	018 +	073	058 +	017 +	075 +	018 +	017	035	
GR C*G=CG	A	O	A 4*9=36	C	O	C 4*7=28	P	O	E 4*5=20	C	O	B 4*8=32	B	O	A 3*9=27	A	B	B 1*8=8
	016 +	016	032															
GR C*G=CG	C	C	C 1*7=7															
Total:411/600 SGPA:158/21=7.52																		

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10: , A ; 75-79.99 ; 9: , B; 70-74.99; 8: , C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6: , E ; 50-54.99 ; 5: , P ; 45-49.99 ; 4: F (FAIL); 45.00 AND BELOW; 1:

CENTRE: 126 SSJCE

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 08:PRINCIPLES OF ARCHITECTURE & PLANNING, 09:PROJECT MANAGEMENT, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	08	TH	IN	09	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	19															
25/11	25/11	50/22															
		CR1															
5611101	SHARMA DHARAMVEER RAKESH NIRMALA DEVI	21S000534	751 JONDHLE -ASANGAON											600/		P	
GR C*G=CG	D 047 + 018 + 065 + 045 + 016 + 061 + 037		O 016 + 053 050 + 018 + 068 + 042 + 013 + 055 + 020 + 020 + 040 +														
	O 021 + 021 + 042 +		O 042 +														
GR C*G=CG	O 0 0 0 1*10=10																
Total:384/600 SGPA:142/21=6.76																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10: , A ; 75-79.99 ; 9: , B ; 70-74.99; 8: , C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6: , E ; 50-54.99 ; 5: , P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 158 PILLAI'S HOCL

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 04:REMOTE SENSING & GIS IN CONSTRUCTION, 14:RESEARCH METHODOLOGY, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	TH	IN	14	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	19															
25/11	25/11	50/22															
		CR1															
5611104	KAPARE ROHAN TUKARAM RESHMA	21S000540	822 PILLAI'S HOCL											600/			ABS
GR C*G=CG	061 + 011 + 072 + 044 + 012 + 056 + A		014 + 014F	049 + 019 + 068 + 047 + 017 + 064 + 021 + 021 + 042 +													042 +
	A D B 4*8=32 D C D 4*6=24 F B F C O C 4*7=28 D O C 3*7=21 O O O 1*10=10																
GR C*G=CG	021 + 021 + 042 +																
	O O O 1*10=10																
Total:358/600 SGPA: /21=																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 165 ANJUMAN - NEW PANVEL

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 04:REMOTE SENSING & GIS IN CONSTRUCTION, 14:RESEARCH METHODOLOGY, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	TH	IN	14	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	19															
25/11	25/11	50/22															CR1

5611105	BHANGALE SATISH KASHINATH SHAKUNTALA	21S000555	944 ANJUMAN - NEW PANVEL											600/			P
GR C*G=CG	061 + 019 + 080 + 044 + 018 +	062 + 036 + 018 + 054 + 052			017 + 069	038	015 + 053	023 + 024 + 047 +									
	O 4*10=40D	O C 4*7=28 P			O E 4*5=20 C		O C 4*7=28 P	A E 3*5=15 O									O 1*10=10
GR C*G=CG	022 + 021 + 043 +																
	O 1*10=10																
Total:408/600 SGPA:151/21=7.19																	

5611106	SAWANT SAGAR SURESH KALPANA	21S000564	944 ANJUMAN - NEW PANVEL											600/			F
GR C*G=CG	048 + 017 + 065 + 045E	062E A 019 + 019F			040 + 019 + 059 + A		014 + 014F	022 + 022 + 044 +									
	O C 4*7=28 D	O C 4*7=28 F			O D 4*6=24 F		B F	O O O 1*10=10									
GR C*G=CG	022 + 022 + 044 +																
	O 1*10=10																
Total:307/600 SGPA: /21=																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: