

MARCH 20, 2023

OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN NOVEMBER 2022

CENTRE : 2 DADAR

PAGE : 1

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | TOT | RSLT | REM | | | | | | | | | | | | | |
|--|--------------------------------|--|-----|-----------|-----|-----------|-----|--|-----|-----------|----|-----------|-----|-----|------|-----|-----|------|-----|-------|-----|---|---|---|----|----|----|------|---|
| | | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | GR | GP | C*G | ãC | ãC*G | GPA | GRADE | | | | | | | | | |
| 01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V | | 02:UA&FFSV.2:COST ACCOUNTING PAPER-III | | | | | | 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II | | | | | | | | | | | | | | | | | | | | | |
| 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) | | 05:UA&FFSV.5:AUDITING PAPER-III | | | | | | 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications) | | | | | | | | | | | | | | | | | | | | | |
| 1154624 | /HUMANE SUREKHA SHIVAJI SUNITA | 36+ | 17+ | 53 | 34+ | 17+ | 51 | 30+ | 16+ | 46 | 30 | 17+ | 47 | 41+ | 15+ | 56 | 30+ | 18+ | 48 | 301 | P | | | | | | | | |
| Prn:- | 2015016400333436 | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 18 | 66 | 3.67 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; -:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

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OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN NOVEMBER 2022

CENTRE : 3 ANDHERI

PAGE : 2

| SEAT NO. | NAME OF CANDIDATE | PP1 | PP2 | PP3 | PP4 | PP5 | PP6 | TOT | RSLT | REM |
|--------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| NO. /COLLEGE | | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | | | |
| | MAX MARKS: | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 75 25 100 | 600 | | |
| | MIN MARKS: | 30 10 | 30 10 | 30 10 | 30 10 | 30 10 | 30 10 | | | |
| | | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G | CR GR GP C*G |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1154625 /JOSHI JUHI SHANKAR ASHA AA 18+ 18 AA 14+ 14 AA 19+ 19 AA 18+ 18 AA 14+ 14 AA 15+ 15 098 A ABS
 454 M. K. SANGHVI

Prn:- 2015016400438582 - F 1 -; - F 1 -; - F 1 -; - F 1 -; - F 1 -; - F 1 -; 0 -- -- --

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

MARCH 20, 2023

OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN NOVEMBER 2022
CENTRE : 4 GHATKOPAR PAGE : 3

| SEAT NO. | NAME OF CANDIDATE | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | TOT | RSLT | REM | | | | | |
|----------|-------------------|-----------|----|-----------|-----|-----------|-----|-----------|-----|-----------|----|-----------|-----|-----|------|-----|-----|----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---------------------------------------|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|----|----|----|
| 1154626 | KOHAR KAMALAKANT SHREEDHAR BHA RTI | 38E | 17E | 55 | 23F | 18E | 41 | 44E | 18E | 62 | 35E | 17E | 52 | 48E | 18E | 66 | 50E | 17E | 67 | 343 | F | | | | | | | | |
| Prn:- | 2015016400179463 | 3 | B | 5 | 15; | - | F | 1 | -; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 15 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION

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OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN NOVEMBER 2022

CENTRE : 11 PANVEL

PAGE : 4

| SEAT NAME OF CANDIDATE | | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | TOT | RSLT | REM | | | | | |
|------------------------|------------|-----------|----|-----------|-----|-----------|-----|-----------|-----|-----------|----|-----------|-----|-----|------|-----|-----|----|------|-----|-------|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1154628 /GHARAT POOJA SIKANDAR SAYLI 10F 13+ 23 33+ 19+ 52 30+ 12+ 42 36+ 19+ 55 57+ 15+ 72 37+ 20+ 57 301 F
833 KARNALA S.A.BAR

Prn:- 2013016400855474 - F 1 -; 3 C 4 12; 3 E 2 6; 3 B 5 15; 3 O 7 21; 3 B 5 15; 15 -- -- --

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

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OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN NOVEMBER 2022

CENTRE : 97 BORIVALI

PAGE : 5

| SEAT NAME OF CANDIDATE | | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | TOT | RSLT | REM | | | | | |
|------------------------|------------|-----------|----|-----------|-----|-----------|-----|-----------|-----|-----------|----|-----------|-----|-----|------|-----|-----|----|------|-----|-------|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1154629 DEDHIA VISHANT SUNIL RUPAL 37+ 14+ 51 30+ 12+ 42 31+ 11+ 42 30 15+ 45 30+ 11+ 41 36+ 12+ 48 269 P
490 THAKUR S. & C. (K)
Prn:- 2013016400536663 3 C 4 12; 3 E 2 6; 3 E 2 6; 3 D 3 9; 3 E 2 6; 3 D 3 9; 18 48 2.67 E

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
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FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

MARCH 20, 2023

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CENTRE : 4 GHATKOPAR

PAGE : 6

| SEAT NAME OF CANDIDATE | | ---PP1--- | | ---PP2--- | | ---PP3--- | | ---PP4--- | | ---PP5--- | | ---PP6--- | | TOT | RSLT | REM | | | | | | | | | | | | | |
|---|--|--|-----|--|-----|--|-----|---------------------------------|-----|--|-----|-----------|-----|-----|------|-----|-----|-----|------|-----|-------|---|---|---|----|----|----|----|----|
| NO. | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE | | | | | | | | |
| 01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V | | 02:UA&FFSV.2:COST ACCOUNTING PAPER-III | | 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II | | 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) | | 05:UA&FFSV.5:AUDITING PAPER-III | | 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications) | | | | | | | | | | | | | | | | | | | |
| 1154630 | KADAM NAINESH MINESH MANJUSHA 135 ACHARYA / MARAT | 20F | 18+ | 38 | 30+ | 18+ | 48 | AA | 23+ | 23 | 30+ | 14+ | 44 | 37+ | 13+ | 50 | 30+ | 13+ | 43 | 246 | F | | | | | | | | |
| Prn:- 2014016402665564 | | - | F | 1 | -; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 12 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

