

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 112 SHIPOSHI-LANJA

PAGE : 1

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT							
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
 03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1089833 /KHAMKAR ISHITA LAHU ADITI	56	19	75	57	18	75	42	19	61	51	18	69	56	18	74	54	18	72	426	P								
820 BAING - SHIPOSH												@1							@1									
2015016400459083	3	0	7	21	3	0	7	21	3	A	6	18	3	0	7	21	4	0	7	28	4	0	7	28	20	137	6.85	A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 15 SAWAMTWADI

PAGE : 2

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:HUMAN RESOURCE 01:46008:STRATEGIC HUMAN RESOURCE MG 02:46011:PERFORMANCE MANAGEMENT & CA  
03:46014:INDUSTRIAL RELATIONS 04:46020:STRESS MANAGEMENT  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1090287 KAMBALE AMIT JAYVANT KALPANA AA 10E 10 AA 10E 10 AA 10E 10 AA 10E 10 AA 10E 10 AA 10E 10 060 F  
938 S GAVANKAR- SAW  
2015016400929967 - F 1 - - F 1 - - F 1 - - F 1 - - F 1 - - F 1 - 0

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 17 KANKAVALI

PAGE : 3

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT			
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G			äC äC*G SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
 03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1090298 SAWANT SIDDHESHWAR VISHNU VRUSHALI 46 20 66 48 20 68 39 20 59 61 19 80 55 20 75 60 20 80 428 P  
 173 REGAL COLLEGE O @2  
 2015016401871935 3 A 6 18 3 O 7 21 3 B 5 15 3 O 7 21 4 O 7 28 4 O 7 28 20 131 6.55 A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
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FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 3 ANDHERI

PAGE : 4

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1092479 /KAROTIYA KARISHMA SATISH MEENA	51	22	73	57	17	74	34	21	55	54	17	71	37	20	57	39	23	62	392	P								
2015016401624537	3	O	7	21	3	O	7	21	3	B	5	15	3	O	7	21	4	B	5	20	4	A	6	24	20	122	6.10	A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
 03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1095405	SHUKLA AJAY SUDHAKAR PUSHPA	37	14	51	30	20	50	51	18	69	39	17	56	33	16	49	34	11	45	320	P						
	601 R.MEHTA AS&C BH									@1										@1							
2014016400494163		3	C	4	12	3	C	4	12	3	O	7	21	3	B	5	15	4	D	3	12						
																				4	D	3	12	20	84	4.20	C

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
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 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 5 THANE

PAGE : 6

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT							
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:HUMAN RESOURCE 01:46005:FINANCE FOR HR PROFESSIONAL 02:46008:STRATEGIC HUMAN RESOURCE MG  
03:46011:PERFORMANCE MANAGEMENT & CA 04:46020:STRESS MANAGEMENT  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1096104 /PRAJAPATI JYOTI PARSHURAM SARASWATI 39 17 56 45 16 61 38 20 58 35 18 53 38 20 58 38 14 52 338 P  
661 IMCOST  
2014016400447927 3 B 5 15 3 A 6 18 3 B 5 15 3 C 4 12 4 B 5 20 4 C 4 16 20 96 4.80 C

GROUP:HUMAN RESOURCE 01:46005:FINANCE FOR HR PROFESSIONAL 02:46008:STRATEGIC HUMAN RESOURCE MG  
03:46011:PERFORMANCE MANAGEMENT & CA 04:46014:INDUSTRIAL RELATIONS  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1096208 VHATKAR SIDDHANT HEMANT NIVEDITA 16F 10E 26 23F 10E 33 10F 10E 20 31E 11E 42 30E 10E 40 28F 10E 38 199 F  
801 DNYAN GANGA, TH  
2012016401607451 - F 1 - - F 1 - - F 1 - 3 E 2 6 4 E 2 8 - F 1 - 7

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 6 ULHASNAGAR

PAGE : 7

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT							
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1096501 GAIKWAD PRATIK SANJEEVAN UJWALA 42E 24E 66 60E 23E 83 43E 24E 67 33E 24E 57 41E 22E 63 22F 22E 44 380 F  
26 PRITI ACADEMY D  
2015016401212756 3 A 6 18 3 O 7 21 3 A 6 18 3 B 5 15 4 A 6 24 - F 1 - 16

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 8 KALYAN

PAGE : 8

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM					
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT					
MAX MARKS:	MIN MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100					
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---					
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G					
																äC	äC*G	SGPI			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF						02:46009:WEALTH MANAGEMENT													
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																			
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																			
1097222	DASARI ALEX DAVID RAJU JYOTI 920 KAMALADEVI-KALY	24F	15E	39	14F	12E	26	30E	11E	41	36E	11E	47	47E	12E	59	31E	11E	42	254	F
2015016401377466		- F 1 -		- F 1 -			3 E	2 6		3 D	3 9		4 B	5 20		4 E	2 8	14			
GROUP:MARKETING		01:46004:SERVICES MARKETING						02:46007:E-COMMERCE & DIGITAL MARKET													
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																			
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																			
1097290	/KADAM SHILPA DEEPAK DIPIKA 614 SONAWANE	40	18	58	34	19	53	46	18	64	34	17	51	39	19	58	30	15	45	329	P
2012016400103722		3 B	5 15	3 C	4 12		3 A	6 18		3 C	4 12		4 B	5 20		4 D	3 12 20	89	4.45	C	
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																					



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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 123 KALYAN

PAGE : 9

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT			
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G	
																	ãC ãC*G SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46006:COMMODITY & DERIVATIVES MAR  
03:46009:WEALTH MANAGEMENT 04:46012:FINANCIAL ACCOUNTING  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1100451 PAI OMKAR VIVEK LATA	32	19	51	36	20	56	43	20	63	50	17	67	31	21	52	32	18	50	339	P		
193 SIDDHARTH COLLE												@3							@3			
2011016401729984	3	C	4	12	3	B	5	15	3	A	6	18	3	O	7	21	4	C	4	16		
															4	C	4	16	20	98	4.90	C

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 47 BHYNDAR

PAGE : 10

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46009:WEALTH MANAGEMENT  
 03:46012:FINANCIAL ACCOUNTING 04:46018:DIRECT TAXES  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1101761	DAS SANJU SUJIT BABY	42	20	62	48	23	71	49	23	72	57	22	79	53	18	71	32	16	48	403	P				
2015016402636875	1040 SHRI L P RAVAL	3	A	6	18	3	O	7	21	3	O	7	21	3	O	7	28	4	D	3	12	20	121	6.05	A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT			
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G			
																	ãC ãC*G SGPI

GROUP:HUMAN RESOURCE 01:46005:FINANCE FOR HR PROFESSIONAL 02:46008:STRATEGIC HUMAN RESOURCE MG  
 03:46011:PERFORMANCE MANAGEMENT & CA 04:46014:INDUSTRIAL RELATIONS  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1101865 JADHAV VIKAS BHASKAR BHARTI 33+ 15+ 48 37+ 10+ 47 30+ 10+ 40 30+ 11+ 41 AA 13+ 13 30+ 10+ 40 229 A ABS  
 309 THANAWALA- N.K.  
 2014016400087247 3 D 3 9 3 D 3 9 3 E 2 6 3 E 2 6 - F 1 - 4 E 2 8 16

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46006:COMMODITY & DERIVATIVES MAR  
 03:46009:WEALTH MANAGEMENT 04:46015:RISK MANAGEMENT  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1101869 VERMA LALTAPRASAD TRIBHUVAN SURESH 37+ 11+ 48 32E 10+ 42 24F 10+ 34 34+ 10+ 44 37E 10+ 47 27F 10E 37 252 F  
 ATI 309 THANAWALA- N.K.  
 2014016400020025 3 D 3 9 3 E 2 6 - F 1 - 3 E 2 6 4 D 3 12 - F 1 - 13

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 7 BHIVANDI

PAGE : 12

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1102067 TARKASE MAHESH NAMDEV MALAN 60+ 19+ 79 51+ 16+ 67 71+ 18+ 89 39+ 16+ 55 AA 15+ 15 41+ 18+ 59 364 A ABS  
22 B.N.N. -BHIWAND  
2014016402433982 3 O 7 21 3 A 6 18 3 O 7 21 3 B 5 15 - F 1 - 4 B 5 20 16

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 81 BHIVANDI

PAGE : 13

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT			
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G			äC äC*G SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
 03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1102161	BHADARGE AKASH SITARAM ASHA	41	17	58	47	20	67	40	17	57	41	14	55	33	17	50	25	19	44	331	P										
	474 BOMBAY BUNTS AS																														
2015016401390181		3	B	5	15		3	A	6	18		3	B	5	15		4	C	4	16		4	D	3	12	20	91	4.55	C		
1102205	MUNGURWADE SANTOSH SURESH PRATIBHA	36E	17E	53	38E	21E	59	32E	20E	52	27F	15E	42	22F	15E	37	22F	22E	44	287	F										
	474 BOMBAY BUNTS AS																														
2014016402197676		3	C	4	12		3	B	5	15		3	C	4	12		-	F	1	-		-	F	1	-		-	F	1	-	9

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 95 MUMBARA

PAGE : 14

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM			
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT			
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600		
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---		
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G			
																	ãC	ãC*G	SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46006:COMMODITY & DERIVATIVES MAR  
03:46009:WEALTH MANAGEMENT 04:46018:DIRECT TAXES  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1102401 /SHAIKH SABA SHAMSHUDDIN NASEEM AA 12E 12 AA 11E 11 AA 12E 12 AA 10E 10 AA 11E 11 AA 12E 12 068 F  
749 M.S. (MUMBRA)  
2015016400743041 - F 1 - - F 1 - - F 1 - - F 1 - - F 1 - - F 1 - 0

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G	
																	ãC ãC*G SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46009:WEALTH MANAGEMENT  
 03:46015:RISK MANAGEMENT 04:46018:DIRECT TAXES  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1102477 PATEL DIVESH RAMESH JYOTI 36 19 55 37 17 54 45 17 62 39 20 59 42 19 61 33 19 52 343 P  
 896 KAPOL VIDYANIDH  
 2015016400324476 3 B 5 15 3 C 4 12 3 A 6 18 3 B 5 15 4 A 6 24 4 C 4 16 20 100 5.00 B

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46006:COMMODITY & DERIVATIVES MAR  
 03:46012:FINANCIAL ACCOUNTING 04:46018:DIRECT TAXES  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1104317 KADAM MADHU RAMCHANDRA AMBIKA 38+ 17+ 55 37+ 17+ 54 30+ 16+ 46 30+ 16+ 46 AA 17+ 17 44+ 19+ 63 281 A ABS  
 156 PATKAR  
 2015016400507975 3 B 5 15 3 C 4 12 3 D 3 9 3 D 3 9 - F 1 - 4 A 6 24 16

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 14 CHIPLUN

PAGE : 16

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		äC	äC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
 03:46010:SALES & DISTRIBUTION MANAGE 04:46016:INDUSTRIAL MARKETING  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1104363 VIRLE BHUPESH BHALACHANDRA BHAVANA 39 14+ 53 35 14+ 49 34 15+ 49 49 15+ 64 30 15+ 45 41 16+ 57 317 P  
 980 GURUKUL - CHIPL  
 2008016401079852 3 C 4 12 3 D 3 9 3 D 3 9 3 A 6 18 4 D 3 12 4 B 5 20 20 80 4.00 C

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.



FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 30 SHAHAPUR

PAGE : 17

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET  
03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1104636	WAGHELA DHAIRYA VIJAY MAMTA	59	19	78	53	19	72	49	22	71	47	20	67	33	21	54	43	19	62	404	P						
	221 G.K.S. COLLEGE												@3							@3							
2014016400197572		3	0	7	21	3	0	7	21	3	0	7	21	3	0	4	C	4	16	4	A	6	24	20	124	6.20	A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

FEBRUARY 9, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN DECEMBER 2023

CENTRE : 72 SHAHAPUR

PAGE : 18

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G	
																	ãC ãC*G SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46009:WEALTH MANAGEMENT  
 03:46012:FINANCIAL ACCOUNTING 04:46015:RISK MANAGEMENT  
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

1105142	SAWANT ASHISH ARUN ASMITA	51	15	66	62	15	77	67	15	82	57	15	72	36	15	51	44	15	59	407	P								
2007016401204032		3	A	6	18	3	O	7	21	3	O	7	21	3	O	7	21	4	C	4	16	4	B	5	20	20	117	5.85	B

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.