

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
		CR6			CR6			CR6			CR6
4001	/SHRAVANKAR RAJANI SADASHIV SUVARNA	21S000837	798	Dept of Phy. Edu.	400/	B					
045+	028+	073+	036+	025+	061+	044+	024+	068+	040	026+	066
GR C*G=CG		O 6*7=42			A 6*6=36			A 6*6=36			A 6*6=36
IV-:268/400X	IV-:150.00/24.00=6.25X	I-:246/400	I-:138.00/24.00=5.75	II-:238/400	II-:126.00/24.00=5.25	III-:264/400					
III-:144.00/24.00=6.00	Total:1016/1600	CGPA:23.25/4=5.81									

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION, Heads- EX:EXTERNAL, IN:INTERNAL,								
EX	IN	36101	EX	IN	36102	EX	IN	05
60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
		CR6			CR6			CR12
4002	VERMA BABURAM AMAN POONAM	21S000841	798	Dept of Phy. Edu.	400/	F		
024E	024E	048E	041E	026E	067E	A	A	000F
GR C*G=CG		D 6*3=18			A 6*6=36			F
IV-:115/400	IV-: /24.00=	I-:286/400X	I-:162.00/24.00=6.75X	II-:251/400	II-:132.00/24.00=5.50	III-:274/400		
III-:156.00/24.00=6.50	Total: /1600	CGPA: /4=						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: