

OFFICE REGISTER FOR THE B.COM (SEM.-V) (CBCS) EXAMINATION HELD IN OCTOBER 2023  
(UPDATED ON 05/01/2024) CENTRE : 97 BORIVALI

| SEAT NO  | NAME                                       | PRN                   |          |     |           |                    |                         |    |      |                   |                                |    |              | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |    |     |     |       |   |
|--|--|-----------------------|----------|-----|-----------|--------------------|-------------------------|----|------|-------------------|--------------------------------|----|--------------|--|-----|----|----|-------------------|--------|-------|----|----|-----|-----|-------|---|
| <---Course-I--->   |  | <---Course-II--->     |          |     |           | <---Course-III---> |                         |    |      | <---Course-IV---> |                                |    |              | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | ãC | ãCG | GPA | MARKS |   |
| TOT  | GP   | G                     | C        | G*C | TOT       | GP                 | G                       | C  | G*C  | TOT               | GP                             | G  | C            | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP |    |     |     |       | G |
| (23114)  | 1: Commerce-V                              | (Th:100/40,Cr.Pt.: 3) |          |     |           | (23113)            | 2: Buss.Economics-V     |    |      |                   | (Th:100/40,Cr.Pt.: 3)          |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| (23101)  | 3: Fin Acc & Aud.-VII                      | (Th:100/40,Cr.Pt.: 4) |          |     |           | (23107)            | 3: Fin Acc & Aud.-VIII  |    |      |                   | (Th:100/40,Cr.Pt.: 4)          |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| (23115)  | 18: Dir.& Indirect Tax-I                   | (Th:100/40,Cr.Pt.: 3) |          |     |           | (23116)            | 11: Export Marketing-I  |    |      |                   | (Th:100/40,Cr.Pt.: 3)          |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| 1041601  | MHATRE BHAVIT NARESH ARUNA                 | (2021016400660053)    |          |     |           |                    |                         |    |      |                   |                                |    |              | 832 Shri. N. B. Mehta Charity Education Trus |     |    |    |                   |        |       |    |    |     |     |       |   |
| 40E  |  | 33F                   |          |     |           | 25F                |                         |    |      | 46E               |                                |    |              | 58E  |     |    |    | 40E               |        |       |    | F  |     | 242 |       |   |
| 40   | 4 D 3 12                                   | --                    | -        | -   | ----      | --                 | -                       | -  | ---- | 46                | 5 C 4 20                       | 58 | 7 B+ 3 21 40 | 4 D 3 12                                     | 13  | 0  | -- |                   |        |       |    |    |     |     |       |   |
| (23114)  | 1: Commerce-V                              | (Th:100/40,Cr.Pt.: 3) |          |     |           | (23113)            | 2: Buss.Economics-V     |    |      |                   | (Th:100/40,Cr.Pt.: 3)          |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| (23101)  | 3: Fin Acc & Aud.-VII                      | (Th:100/40,Cr.Pt.: 4) |          |     |           | (23107)            | 3: Fin Acc & Aud.-VIII  |    |      |                   | (Th:100/40,Cr.Pt.: 4)          |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| (23115)  | 18: Dir.& Indirect Tax-I                   | (Th:100/40,Cr.Pt.: 3) |          |     |           | (23120)            | 10: Comp. Sys & Appl.-I |    |      |                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| 1060587  | TIWARI GAURAV KAMALASHANKAR TIWARI PRAMILA | (2021016401151451)    |          |     |           |                    |                         |    |      |                   |                                |    |              | 196 Sanskardham Kelwani Mandal's Jashbhai Ma |     |    |    |                   |        |       |    |    |     |     |       |   |
| 41E  |  | 47E                   |          |     |           | 57E                |                         |    |      | 56E               |                                |    |              | 26F  |     |    |    | 45E A             |        |       |    |    |     |     |       |   |
| 41   | 4 D 3 12                                   | 47                    | 5 C 3 15 | 57  | 7 B+ 4 28 | 56                 | 7 B+ 4 28               | -- | -    | -                 | ----                           | 66 | 8 A 3 24     | 17   | 0   | -- |    |                   |        |       |    |    |     |     |       |   |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;       |  |                       |          |     |           |                    |                         |    |      |                   |                                |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;       |  |                       |          |     |           |                    |                         |    |      |                   |                                |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                       |          |     |           |                    |                         |    |      |                   |                                |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                       |  |                       |          |     |           |                    |                         |    |      |                   |                                |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                       |          |     |           |                    |                         |    |      |                   |                                |    |              |  |     |    |    |                   |        |       |    |    |     |     |       |   |