OCTOBER 16, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN JUNE 2023

CENTRE : 1 MUMBAI

SEAT NO.	NAME OF CANDIDATE /COLLEGE	----PP1----			----PP2----			----PP3----			----PP4----			----PP5----			----PP6----			--PP7--			TOT	RSLT	REM
		TH	IN	TOT	TH	IN	TOT	PR	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT			
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	700		
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---		

	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	GPA	GRADE

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I

GROUP:MARKETING 04:UBMSFSV.8:SERVICES MARKETING 05:UBMSFSV.9:E-COMMERCE & DIGITAL MARKET
06:UBMSFSV.10:SALES & DISTRIBUTION MANAGE 07:UBMSFSV.11:CUSTOMER RELATION MANAGEMEN

2818250 AGARWAL MANAS ASHOK ANUPAMA 30+ 17 47 31+ 15 46 50 13 63 35+ 16 51 30+ 16 46 39 15 54 30+ 15 45 352 P
112 LLC
2013016401257965 3 D 3 9 3 D 3 9 3 A 6 18 3 C 4 12 3 D 3 9 3 C 4 12 3 D 3 9 21 78 3.71 D

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;

OCTOBER 16, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN JUNE 2023

CENTRE : 3 ANDHERI

SEAT NO.	NAME OF CANDIDATE /COLLEGE	PP1 TH	PP1 IN	PP1 TOT	PP2 TH	PP2 IN	PP2 TOT	PP3 PR	PP3 IN	PP3 TOT	PP4 TH	PP4 IN	PP4 TOT	PP5 TH	PP5 IN	PP5 TOT	PP6 TH	PP6 IN	PP6 TOT	PP7 TH	PP7 IN	PP7 TOT	TOT	RSLT	REM
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	700		
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---		

	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	GPA	GRADE

01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA 02:UBMSFSV.2:ETHICS & GOVERNANCE 03:UBMSFSV.3:PROJECT WORK I

GROUP:FINANCE 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR
06:UBMSFSV.6:WEALTH MANAGEMENT 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM

2818251 /SOHANI SNEHA ASHOK PUSHPA 30+ 17+ 47 38+ 15+ 53 68+ 15+ 83 38+ 13+ 51 51 12+ 63 30+ 19+ 49 30+ 11+ 41 387 P
34 CHINAI - ANDHER
2013016401138634 3 D 3 9 3 C 4 12 3 O 7 21 3 C 4 12 3 A 6 18 3 D 3 9 3 E 2 6 21 87 4.14 C

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;